

Rahu/Ketu

1. Can Rahu and Ketu be samdharmi for another planet?

Rahu and Ketu can become samdharmi to the significator for the planets in whose sign and/or constellation they are situated. More over they can be significator for the event shown by house 'B', if they are placed in the house 'D' and 'E'.

For example, suppose Rahu is in Scorpio 18:57. This means it is in the sign of Mars, and in the constellation of Mercury. So it is samdharmi to Mars and Mercury. It can give the result for both the planets. Similarly Ketu can represent Venus and Moon.

Rahu signifies two planets, one is the lord of the sign, and the other is the lord of the constellation. The position of these two planets should also be studied. If those two are favorable, then the result will not be much spoiled. In this case Rahu will be samdharmi to Moon, lord of the sign, and to lord of the constellation. So we must consider all three.

Rahu and Ketu both represent their sign lord and the nakshatra lord. Sometimes it can represent 3 lords if Rahu and Ketu are in a sign of a planet and nakshatra of Rahu/Ketu.

Rahu and Ketu will act more like the planets who have higher bindus given to the place where they are placed in the natal chart. For example, if Rahu is in Gemini and in Punarvasu and Gemini is the 3rd house, then Rahu becomes samdharmi to Jupiter and Mercury. Now, who Rahu will act more like, will be determined by the points of Mercury and Jupiter for the 3rd house in their respective SAV. If Mercury contributes 3 bindus (points) and Jupiter contributes 5 bindus, then Rahu will act more like Jupiter for the timing of results.

The natural nature of Rahu is more like that of Saturn and that of Ketu is more like Mars.